

## Cooperative Extension University of Wisconsin - Extension

"Your Community Partner"

## **Grant County Extension Office**

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

October 24, 2013

Staff:

Ted Bay
Crops & Farm
Management Agent
Co-Department Head

**Bev Doll** Family Living Agent Co-Department Head

Dave Wachter
Dairy & Livestock Agent

Todd Johnson Community Resource Development Agent

Sarah Hopkins 4-H Youth Development Agent

Ione Meoska Nutrition Education Program Coordinator

Cindy Busch Nutrition Educator

Cathy McPhail Youth Assistant

Bev Broihahn Administrative Support Assistant

Lori Vesperman Administrative Support Assistant

Jenny Dixon Receptionist Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, October 28, 2013.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth Ag Center, Lancaster, Wisconsin, according to John Patcle, Committee Chairman.

Sincerely,

Bev Doll

Burry Dell

Family Living Agent/Department Head

Enclosure

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, October 28, 2013

9:00 a.m.

UWEX Conference room Lancaster, Wisconsin

- 1. Statement as to proper notice of meeting
- 2. Call to order Approval of agenda
- 3. Approval of minutes of the September 16, 2013 meeting
- 4. Grounds and maintenance report
  - a. Town & Country Sanitation rates
  - b. Vouchers
  - c. March steer weigh-ins
  - d. Eckstein Building pipes/insulation
- 5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. 4-H Youth Development
  - b. Grant County UW-Extension agents contracts
  - c. Table rental Lancaster FFA Alumni
  - d. Vouchers

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- 6. Grant County Fair and Fairgrounds Business
  - a. Food and beverage organizations at fair
    - 1. Jane Tennessen
  - b. Holstein District Show
  - c. Fair convention
    - 1. Attending
    - 2. Hospitality donation
    - 3. Tentative schedule
  - d. District meeting
  - e. Swine transportation after fair
  - f. Classy Chassis Car Joel Ames
  - g. Vouchers
  - h. Consumer Protection Program Workshop
  - i. Eckstein Building
  - j. Carcass weight class winnings Lancaster FFA Alumni
  - k. Ag & Extension Education/Fair Committee Members
  - 1. Holiday Wholesale
  - m. Mark Stead donation 2014
  - n. Pavers Christmas ad
  - o. Lancaster Chamber of Commerce Amy Bell Kwallek
    - 1. Summer Festival
    - 2. Fair
  - p. Wine & Beer entries for Fair
  - q. Rental of Fairgrounds/Buildings
  - r. Fair 2013/2014
  - s. Sponsorship and promotion
  - t. Contracts 2014 Fair
- 7. Livestock Claims
  - a. Health Department Reimbursement for Rabies Program Expenses from Dog Licensing Fees
- 8. Public comment
- 9. Set agenda for next meeting
- 10. Adjourn