

**GRANT COUNTY**  
**CONSERVATION. SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080**  
**Conservation, Sanitation & Zoning Committee**  
**AMENDED AGENDA**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, January 2, 2025, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/89076739223?pwd=vXiQDrnZYyHcaLrB158Nm0vBMjzWRt.1> Call in number will be 1-312-626-6799, Meeting ID: 890 7673 9223, Passcode 247403. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order  
Open Meeting Law  
Roll Call  
Approval of Agenda  
Approval of December 5, 2024, Minutes  
Review and Accept Bills  
Zoning/Sanitation Report  
Public Hearing for Rezones  
#RZ25– 01 Pyramid Oil of America Inc., Harrison Twp., FP to A2 of +/- 51.26 ac. PIN:020-00423-0000 & 020-00424-0000  
Public Hearing for Conditional Use Permits  
#CUP25-001 Michaela L. Beyer, Ellenboro Twp., +/- 6.59 ac. PIN:014-00378-0010 to allow for an accessory structure before a principal structure is established under 3.07 (2)(a) of the Grant County Comprehensive Zoning Ordinance.  
#CUP25-002 Rick & Christy Hoffman, Muscoda Twp., +/- 4.7 ac. PIN:042-00764-0000 to allow for an accessory structure before a principal structure is established under 3.07 (2)(a) of the Grant County Comprehensive Zoning Ordinance.  
Discussion of the Definition of a Single-Family Residence in the Number Allowed at the End of an Easement Access– Nick Lange  
County Cost Sharing - Brady Bartels  
SWRM Cost Sharing -Brady Bartels  
FPP Report – Brady Bartels  
Storage Permit Approval  
CSZD Report  
Continuous Improvement Update  
NRCS Report - Mike Adams  
FSA Report –Emily Schildgen  
Set Date for Next Meeting  
Adjourn

.....

**PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |