

**GRANT COUNTY**  
**LAND & WATER CONSERVATION DEPARTMENT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3**

March 30, 2010

TO: GRANT COUNTY LAND & WATER CONSERVATION COMMITTEE  
RE: MONTHLY MEETING NOTICE  
DATE: APRIL 6, 2010, 9:00 A.M.  
PLACE: AG SERVICE CENTER  
150 W. ALONA LANE, LANCASTER, WI

9:00 am Call to Order – Paul Landon  
Roll Call – Annette Lolwing  
Certification of Open Meeting Law - Committee  
Approval of Minutes - Committee  
Corrections to Agenda - Committee  
Bills – Annette Lolwing  
County Board Chairman Report – John Patcle  
County Cost-Sharing Requests – Lynda Schweikert  
SWRM Cost-Sharing Requests – Lynda Schweikert  
LWCC Member at Large Discussion – Paul Landon  
Working Lands Initiative – Lynda Schweikert  
Joint DATCP/DNR Grant Application – Lynda Schweikert  
Carryover Accounts – Lynda Schweikert  
Training Report – Lynda Schweikert  
FPP Report – Kevin Lange  
NRCS Report – Karyl Fritsche/Patti Jackson Kelly  
FSA Report – Jared Reuter  
  
Call for Agenda Items for Next Months Meeting – Lynda Schweikert  
  
Adjournment