


GRANT COUNTY
LAND & WATER CONSERVATION DEPARTMENT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X3

December 23, 2009

TO: GRANT COUNTY LAND & WATER CONSERVATION COMMITTEE
RE: MONTHLY MEETING NOTICE
DATE: JANUARY 5, 2010, 9:00 A.M.
PLACE: AG SERVICE CENTER
150 W. ALONA LANE, LANCASTER, WI

9:00 am Call to Order – Paul Landon
Roll Call – Annette Lolwing
Certification of Open Meeting Law - Committee
Approval of Minutes - Committee
Corrections to Agenda - Committee
Bills – Annette Lolwing
County Board Chairman Report – John Patcle
County Cost-Sharing Requests – Lynda Schweikert
SWRM Cost-Sharing Requests – Lynda Schweikert
Opening 2000 Dodge Grand Caravan Bids – Lynda Schweikert
Building Lease – Lynda Schweikert
WLWCA Conference Report – Lynda Schweikert
High School Intern – Lynda Schweikert
FPP Report – Kevin Lange
NRCS Report – Karyl Fritsche
FSA Report – Jared Reuter
Call for Agenda Items for Next Months Meeting – Lynda Schweikert

Adjournment

 Group photo will be taken after the meeting.