

## Cooperative Extension • University of Wisconsin - Extension

"Your Community Partner"

## Grant County Extension Office

http://www.uwex.edu/ces/ctv/grant

Youth & Agriculture Center Box 31, 916 E. Elm St. Lancaster, WI 53813 Phone (608) 723-2125 FAX

July 24, 2009

(608) 723-4315

Ladies and Gentlemen:

Staff:

**Ted Bay** Crops & Farm Management Agent Department Head

**Dave Wachter** Dairy & Livestock Agent

Paul Thares Community Resource Development Educator

Ione Meoska Nutrition Education Program Coordinator

**Betsy Olson** 4-H Youth Development Agent

**Bev Doll** Family Living Agent

**Cindy Busch** Nutrition Educator

Cathy McPhail Youth Assistant

Bev Broihahn Administrative Support Assistant

Lori Vesperman Administrative Support

Jenny Belscamper Receptionist

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, August 3, 2009.

The meeting will begin at 9:00 a.m. and will be held at the UWEX Conference Room at the Youth and Ag Center, Lancaster, Wisconsin, according to Steve Adrian, Committee Chairman.

Sincerely,

Ted Bay

Crops & Farm Mgt Agent/Department Head

Enclosure

## AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, August 3, 2009 9:00 a.m.

**UWEX Conference Room** Lancaster, Wisconsin

- 1. Statement as to proper notice of meeting
- 2. Call to order Approval of agenda
- 3. Approval of the minutes of meetings held July 16 and July 20, 2009
- 4. Grounds and maintenance report
  - a. Auditorium roof repair
  - b. Public property requests
- 5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. WACEC District 2 summer meeting
  - b. Public Property requests
  - c. Extension Department furloughs
- 6. Grant County Fair and Fairgrounds Business
  - a. Wisconsin Distributors
  - b. Prairie Beer Distributors give-away
  - c. Fair entertainment
  - d. Lions Club food stand

Continued

- e. Fair promotion
- f. Fair entries
- g. Race track
- h. Fairest of the Fair
- i. Public property requests7. Livestock Claims
- 8. Public comment
- 9. Set agenda for next meeting Scheduled for Monday, August 17, 2009, at 9:00 a.m.
- 10. Adjourn