

## Grant County Health Department

111 South Jefferson Street Lancaster, Wisconsin 53813

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TO: Board of Health

(Amended 4/24/09)

FROM: Jeffery A. Kindrai, MSPH, RS, Health Officer/Director

RE: Board of Health

Tuesday, April 28, 2009 at 5:30PM

Grant County Health Dept. - 111 South Jefferson Street Lancaster, Wisconsin - Conference Room - 2<sup>nd</sup> Floor

## **SANITATION - Wilbur Austin**

Call to Order

Open Meeting Law

Changes in Agenda

Minutes of Previous Meeting

Closed Session under 19.85(1)(c) for the Purpose of Personnel Matters

Return to Open Session

Extra Hire

Monthly Bills/Financial Report

Sanitary Permit Summary

Outstanding Orders/Compliance

Sanitarian's Report

Adjourn to Health Department Part of Meeting

## **HEALTH DEPARTMENT – Jeffery A. Kindrai, MSPH, RS**

Call to Order

Changes in Agenda

Minutes of Previous Meeting

Wind Turbines Presentation

Closed Session under 19.85(1)(c) for the Purpose of Personnel Matters

Return to Open Session

Vouchers

Monthly Financial Report

Loan Closet Financial Report

Seminars and Conference Attendance Policy

**Teen Court Grants** 

**Budget Cuts** 

Director's Report

Assistant Director's Report

Comments from the Public

Adjourn

PLEASE RSVP TO THE HEALTH DEPARTMENT AT 723-6416 AND LET US KNOW IF YOU WON'T BE ATTENDING SO WE KNOW IF WE HAVE ENOUGH MEMBERS FOR A QUORUM.