

VETERAN SERVICE COMMITTEE & COMMISSION
Mid-Year Meeting
Thursday, June 26, 2025 at 3:00 pm
Lancaster Schreiner Memorial Library

AGENDA

I. CALL TO ORDER: 3:00 P.M.

- A. Meeting Notice Certification
- B. Adoption of Agenda
- C. Minutes of Previous Meeting: Feb 6, 2025

II. OPPORTUNITY FOR PUBLIC INPUT

This portion of the agenda is designed to provide members of the board and of the audience with an opportunity to comment about topics not included on the formal agenda. A maximum of fifteen minutes will be allocated and individual comments will be limited to three minutes each.

III. ACTION ITEMS

- A. Three year staggered term of commission members (Gary Erickson – 3yr, Bill Funk – 2yr, Dave Peterson 1 Yr.)
- B. Veteran relief program. Discuss, possibly add 90-day time in county to qualify
- C. Monthly, midyear reports information
- D. Preliminary 2026 Budget discussion.

IV. INFORMATION ITEMS

- A. Monthly/midyear reports
- B. Mid-Year VSO Report
- C. June Veterans Benefit newsletter.
- D. September 4, 2025 Proposed Next Meeting (Budget)

V. MISCELLANEOUS

- ✓ October 2025

Fall VSO Conference, Eau Claire WI

VI. ADJOURN

Notice is further given that the final agenda of the meeting notice above will be posted on the bulletin board of the Grant County Administration Building at 111 South Jefferson Street 24 hours prior to the meeting or in the event of an emergency not later than 2 hours prior to the meeting.

9 June 2025