

GRANT COUNTY
CONSERVATION SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080
Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, February 6, 2025, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/88159514597?pwd=cqQaVlkma0Mx5aAd366jpbU6hq2eEz.1>
Call in number will be 1-312-626-6799, Meeting ID: 881 5951 4597, Passcode 009776. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of January 2, 2025, Minutes
Review and Accept Bills
Zoning/Sanitation Report
Public Hearing for Rezones
#RZ25-02 Kaleb Pfohl, Paris Twp., FP to A2 of +/- 3.05 ac. PIN:046-00188-0010
#RZ25-03 Leibold North Properties LLC, Jamestown Twp., A2 to C2 of +/-12.18 ac.
PIN:026-01342-0000
#RZ25-04 DAS Sanctuary LLC, Platteville Twp., FP to A2 of +/- 8.1 ac. PIN:050-00867-0000(pt)
WDACP Deer Damage Claims – Greg Cerven
Pagel Zoning Complaint – Chad Freymiller
Discussion of the Definition of a Single-Family Residence in the Number Allowed at the End of an
Easement Access– Nick Lange
County Cost Sharing - Brady Bartels
SWRM Cost Sharing -Brady Bartels
FPP Report – Brady Bartels
Storage Permit Approval
CSZD Report
Continuous Improvement Update
NRCS Report - Mike Adams
FSA Report –Emily Schildgen
Set Date for Next Meeting
Adjourn

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PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |