## **GRANT COUNTY CONSERVATION. SANITATION AND ZONING DEPT**

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080 Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, November 7, 2024, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: https://us02web.zoom.us/j/89357810940?pwd=BwJ2bdjgeqdHGGDPbJ7q89lfeTN1Sf.1

Call in number will be 1-312-626-6799, Meeting ID:893 5781 0940, Passcode 406856 Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of October 3, 2024, Minutes

Review and Accept Bills

Zoning/Sanitation Report

Public Hearing for Rezones

#RZ24-23 -Acts 29 LLC, Harrison Twp., FP to A2 of+/- 27.65 ac. PIN:020-00001-0010

Public Hearing on Conditional Use Permits

#CUP24-007 James P Marty, Jamestown Twp., +/- 8.33 ac. PIN:026-00912-0000 to allow for an accessory structure before a principal structure is established under 3.07 (2) (a) of the Grant County Comprehensive Zoning Ordinance.

Upper Sugar River Watershed Cooperative Agreement for Calendar Year 2025 - Jasmine Wyant Approval of NACD Dues - Keith Lane

Discussion on Rewording the Farmland Preservation Zoning District -Keith Lane

Set Up a Step Citation Fee System -Keith Lane

Wind & Solar Ordinance Discussion -Keith Lane (example)

Stormwater/erosion control ordinance -Keith Lane (example)

Farmland Preservation Program

County Cost Sharing - Brady Bartels

SWRM Cost Sharing -Brady Bartels

Possible Changes to the County Cover Crop Requirements - Brady Bartels

Storage Permit Approval

**CSZD** Report

Continuous Improvement Update

NRCS Report - Mike Adams

FSA Report - Emily Schildgen

Set Date for Next Meeting

Adjourn

## **PUBLIC HEARING ORDER** 3. Public Statement

- 1. Zoning Office Statement
- 2. Applicant's Statement
- - -In Favor
  - -In Opposition -In Interest
- 4. Applicant's Rebuttal
- 5. Committee Discussion
- 6. Close Hearing
- 7. Recommendation to County Board