

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080
Conservation, Sanitation & Zoning Committee

AMENDED AGENDA

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, September 5, 2024, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/86722499712?pwd=7WaDskdpZgPvuFFOuTuDO7Xyp6VesD.1>
Call in number will be 1-312-626-6799, Meeting ID:867 2249 9712, Passcode 025100Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of August 1, 2024, Minutes

Review and Accept Bills

Public Hearing for Rezones

#RZ24-20 – Lisa Womack, Lima Twp., FP to M1 of +/- 2.63 ac. PIN:030-00449-0000 (pt)

#RZ24-21 – Chad Hugill, Wingville Twp., FP to A2 of +/- 2 ac. PIN: 062-00100-0000

#RZ24-22 – Swain Living Trust Dated July 28, 2016, Muscoda Twp., A2 to R3 of +/- 8.43 ac.
PIN: 042-00368-0000

Public Hearing for Conditional Use Permits

#CUP24-005 Ivan Lutz, Liberty Twp., +/- 30 ac. PIN:028-00672-0000 to allow for a dwelling with less than 800 square feet of floor area under 3.07 (2)(a) of the Grant County Comprehensive Zoning Ordinance.

#CUP24-006 Chad Hugill, Wingville Twp., +/- 2 ac. PIN:062-00100-0000 to allow for an accessory structure before a principal structure is established under 3.07 (2)(a) of the Grant County Comprehensive Zoning Ordinance.

Zoning/Sanitation Report

Muscoda - Griswold Complaint Presentation

Threatened & Endangered Species Handling Training Request: Keith Lane

Allocate Existing Funds for Cell Phone Purchase

Farmland Preservation Program

County Cost Sharing

SWRM Cost Sharing

Storage Permit Approval

CSZD Report

Continuous Improvement Update

NRCS Report – Mike Adams

FSA Report – Emily Schildgen

Set Date for Next Meeting

Adjourn

PUBLIC HEARING ORDER

- | | | |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |