

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080**  
**Conservation, Sanitation & Zoning Committee**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, August 1, 2024, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/88184573516?pwd=8BBRhvpFTttf6irhVJD4woHzU2una.1>  
Call in number will be 1-312-626-6799, Meeting ID:881 8457 3516, Passcode 258656. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of July 2, 2024, Minutes

Review and Accept Bills

Public Hearing for Rezones

#RZ24-16 – Amos Fisher, Wingville Twp., FP to A2 of +/- 4.01 ac. PIN:062-00656-0020

#RZ24-17 – Ivan Lutz, Liberty Twp., FP to A2 of +/- 30 ac. PIN: 028-00672-0000

#RZ24-18 – Justin Lange, Jamestown Twp., A2 to R1 of +/- 1.69 ac. PIN: 026-01020-0010(pt)

#RZ24-19 – Hinderman Revocable Trust, Paris Twp., FP to A1 of +/- 12.929 ac.

PIN:046-00987-0000(pt)

Public Hearing for Conditional Use Permits

#CUP24-004 Amos Fisher, Wingville Twp., +/- 4.01 ac. PIN:062-00656-0020 to allow for the construction of a schoolhouse under 3.07 (2)(c) of the Grant County Comprehensive Zoning Ordinance.

Zoning/Sanitation Report

Farmland Preservation Program

County Cost Sharing

SWRM Cost Sharing

Storage Permit Approval

CSZD Report

Continuous Improvement Update

NRCS Report – Mike Adams

FSA Report – Emily Schildgen

Set Date for Next Meeting

Adjourn

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**PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |