

## SOCIAL SERVICES BOARD AGENDA

8820 HIGHWAY 35 61 & 81 SOUTH  
LANCASTER, WI 53813

The Grant County Department of Social Services Board will meet at 9:00 AM., Wednesday, March 3, 2021, pursuant to the adjournment of the February 3, 2021 meeting. Due to the Covid 19 Pandemic, in person attendance in the **South Meeting Room located at the Grant County Youth and Ag Building** (916 E. Elm Street, Lancaster, Wisconsin) will be limited to board members only. To access the meeting via zoom, please utilize the following information to join using zoom:

Join Zoom Meeting

<https://us02web.zoom.us/j/85453346425?pwd=dHJrME9hYm5Tb1M2RHVoZnEwUnFuZz09>

Meeting ID: 854 5334 6425

Passcode: 838737

One tap mobile

+19294362866,,85453346425#,,,,\*838737# US (New York)

+13017158592,,85453346425#,,,,\*838737# US (Washington DC)

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 854 5334 6425

Passcode: 838737

Find your local number: <https://us02web.zoom.us/j/kcQ5dvw8Q>

Join by SIP

[85453346425@172.18.0.20](mailto:85453346425@172.18.0.20)

Consideration will be given and/or action taken on any or all of the following items:

### **I. MEETING CALLED TO ORDER**

- Roll Call
- Certification of Open Meeting Law
- Order of Agenda

### **II. MINUTES**

- February 3, 2021 Minutes

### **III. BUILDING UPDATE**

- Community Services Building Maintenance Update – Garry Pluemer

#### **IV. FINANCIAL REPORTS**

Summary of Vouchers – Accounts Payable printed 02/11/2021  
Administrative Report – 2021 DSS Management Report  
Training Costs –

#### **V. CORRESPONDENCE**

#### **VI. ADMINISTRATION – GENERAL**

- Intensive In-home therapy and supervised visitation Update
- 2020 Draft Annual Report
- Governor's Budget proposals related to DSS programs
- Social Services Department COVID Plan Update
- Methamphetamine Usage impact on foster care placements
- O'Rourke Dementia Stabilization Unit Facility/Emergency Protective Placement Facility
- Director's Report

#### **VII. CITIZENS COMMENTS**

#### **VIII. ADJOURNMENT**