

## **Grant County Health Department**

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TO: Board of Health

FROM: Jeffery A. Kindrai, MSPH, RS, Health Officer/Director Grant County Health Department

RE: Board of Health Meeting

Tuesday, April 23, 2019 at 5:30PM

Grant County Health Dept. - 111 South Jefferson Street

Lancaster, Wisconsin - Conference Room - 2<sup>nd</sup> Floor

## HEALTH DEPARTMENT - Jeffery A. Kindrai, MSPH, RS

- 1) Call to Order
- 2) Open Meeting Law Certification
- 3) Approval of Agenda
- 4) Approval of Minutes (2/26/19)
- 5) Vouchers (February/March)
- 6) Monthly Financial Reports (February/March)
- 7) Loan Closet Financial Reports (February/March)
- 8) Seminar and Training Updates (February/March)
- 9) Lean Initiatives and Quality/ Performance Improvement Reports for Public Health, Home Nursing and Hospice
- 10) Update on Goals
- 11) Staffing Requests and Updates
- 12) Director's Report
- 13) Assistant Director's Report
- 14) Public Comments
- 15) Adjournment

PLEASE RSVP TO THE HEALTH DEPARTMENT AT 723-6416 AND LET US KNOW IF YOU WON'T BE ATTENDING SO WE KNOW IF WE HAVE ENOUGH MEMBERS FOR A QUORUM.