

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080
Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, April 4, 2024, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/81364769996?pwd=b0NLeUdRc1BXRENSR29YaWFPcW9pQT09> Call in number will be 1-312-626-6799, Meeting ID:813 6476 9996, Passcode 657560. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of March 5, 2024, Minutes
- Review and Accept Bills
- Public Hearing for Rezones
#RZ24-05 – Mike & Bonnie Boge, Jamestown Twp., +/- 0.57 ac. PIN#026-00414-0000
- Public Hearing for Condition Use Permits
#CUP24-002 – Dyersville Ready Mix INC., Paris Twp., +/- 59.73 ac. PIN:046-00727-0000 & 046-00731-0000 to allow for the continued use of nonmetallic mining under Chapter 315 Subsection 3.14 (2) (a) of the Grant County Comprehensive Zoning Ordinance
- Zoning/Sanitation Report
- Farmland Preservation Program
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Storage Permit Approval
- Discussion & Action of NRCS Memorandum of Agreement
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Mike Adams
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

-
- | | | |
|-----------------------------|---------------------|-----------------------------------|
| PUBLIC HEARING ORDER | 3. Public Statement | 4. Applicant’s Rebuttal |
| 1. Zoning Office Statement | -In Favor | 5. Committee Discussion |
| 2. Applicant’s Statement | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |