

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080**  
**Conservation, Sanitation & Zoning Committee**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, February 1, 2024, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/88992175371?pwd=dnZiSE1neXZla0JoWmFmFmQ1hmQT09> Call in number will be 1-312-626-6799, Meeting ID:885 9217 5371, Passcode 490456. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of January 4, 2023, Minutes
- Review and Accept Bills
- Public Hearing for Rezones
  - #RZ24-01 – Gary & Joyce Burkholder, Lima Twp., +/- 83.227 ac. PIN#030-00457-0010, 030-00664-0000, 030-00700-0010, 030-00701-0000, 030-00706-0010, 030-00707-0000
  - #RZ24-02 – Karen Jensen, Paris Twp., +/- 1.0 ac. PIN#046-01026-0000
- Zoning/Sanitation Report
- WDACP Deer Damage Claims – Greg Cerven
- Approval to Hire a New Soil & Water Conservation Technician
- Farmland Preservation Program
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Storage Permit Approval
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Mike Adams
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

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|-----------------------------|---------------------|-----------------------------------|
| <b>PUBLIC HEARING ORDER</b> | 3. Public Statement | 4. Applicant’s Rebuttal           |
| 1. Zoning Office Statement  | -In Favor           | 5. Committee Discussion           |
| 2. Applicant’s Statement    | -In Opposition      | 6. Close Hearing                  |
|                             | -In Interest        | 7. Recommendation to County Board |