

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080
Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, December 7, 2023, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/88968866139?pwd=QmlreEY0cWZoNDNMVnJ3aDlvW11ldz09> Call in number will be 1-312-626-6799, Meeting ID:889 6886 6139, Passcode 596496. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of November 2, 2023, Minutes
- Review and Accept Bills
- Public Hearing for Rezones
- Public Hearing for Conditional Use Permits
- #CUP23-020 – Timothy Piparo, Hickory Grove Twp., +/- 25.1 ac. PIN:024-00161-0000 & 024-00162-0000 to allow for the use of two storage sheds prior to the establishment of a principal structure under 3.06 (2) (i) and 3.07 (2) (a) of the Grant County Comprehensive Zoning Ordinance
- Wildlife Damage 80% Harvest Date: Greg Cerven
- Upper Sugar River Watershed Invasives
- Program Update – Jasmine Wyant
- Zoning/Sanitation Report
- Approval to Hire New Zoning Technician
- Fee Schedule Review
- Farmland Preservation Program
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Storage Permit Approval
- Review and Decision on Van Bids
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Mike Adams
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

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| PUBLIC HEARING ORDER | 3. Public Statement | 4. Applicant’s Rebuttal |
| 1. Zoning Office Statement | -In Favor | 5. Committee Discussion |
| 2. Applicant’s Statement | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |