## **GRANT COUNTY CONSERVATION, SANITATION AND ZONING DEPT**

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6080 Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION. SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, November 2, 2023, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: https://us02web.zoom.us/j/83736769216?pwd=UTB5NG5LUXdZSnprNGdCMWJZVWo0QT09

Call in number will be 1-312-626-6799, Meeting ID:837 3676 9216, Passcode 804167. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6080 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of September 7, 2023, Minutes

Review and Accept Bills

**Public Hearing for Rezones** 

#RZ23-23 Timothy Piparo, Hickory Grove Twp., FP to A-2 of +/- 25.1 ac. PIN:024-00161-0000 & 024-00162-0000

Public Hearing for Conditional Use Permits

#CUP23-019- Ronald Eigsti, Muscoda Twp., +/- 29.43 ac. PIN:042-00342-0000 to allow for the proposed use of an accessory structure (shop) prior to the establishment of a principal structure under 3.06 (2) (i) and 3.07 (2) (a) of the Grant County Comprehensive Zoning Ordinance

Approval of 2024 WDACP Budget

Approval of 2024 WDACP Commodity Prices

Zoning/Sanitation Report

Farmland Preservation Program

County Cost Sharing

**SWRM Cost Sharing** 

**MDV** Cost Sharing

Storage Permit Approval

**CSZD** Administrator Report

Continuous Improvement Update

NRCS Report – Mike Adams

FSA Report – Emily Schildgen

Set Date for Next Meeting

Adjourn

## **PUBLIC HEARING ORDER** 3. Public Statement

- 1. Zoning Office Statement
- 2. Applicant's Statement
- - -In Opposition
  - -In Interest

-In Favor

- 4. Applicant's Rebuttal
- 5. Committee Discussion
- 6. Close Hearing
- 7. Recommendation to County Board