

**UW-Madison Division of Extension
Grant County**

Youth & Agriculture Center
916 E. Elm St., Suite A
Lancaster, WI 53813
Phone (608) 723-2125
FAX (608) 723-4315
<http://grant.extension.wisc.edu>



Extension

**UNIVERSITY OF WISCONSIN-MADISON
GRANT COUNTY**

Bev Doll

Human Development &
Relationships Educator

October 10, 2023

Charisse Orth

4-H Program Educator

Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, October 16, 2023. The meeting will begin at 9:00 a.m. and will be held in the Extension Office Conference Room at the Youth & Agriculture Center, Lancaster, Wisconsin, and via Zoom.

James L. Schneider

Community Development
Educator

Join Zoom Meeting

<https://us02web.zoom.us/j/82286295511?pwd=dGd4SzBKZis3YXMvaHM1S3NGUkppdz09>

Meeting ID: 822 8629 5511

Passcode: 324098

Jenny Dixon

Administrative Assistant

Dial by your location

1-312-626-6799 US (Chicago)

Lori Vesperman

Administrative Assistant

Sincerely,

Pat Schroeder

Ag & Extension Education/Fair Committee Chair

Enclosures

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, October 16, 2023

9:00 a.m.

Extension Office Conference Room

Lancaster, Wisconsin

Via Zoom Meeting

1. Call to order
2. Statement as to Proper Notice of Meeting
3. Approval of Agenda
4. Approval of Minutes of the Meetings held August 3 and September 25, 2023

(Continued on next page)

5. Business Relating to Grant County Extension or the Youth and Ag Center
 - a. Educator Updates:
 - Bev Doll, Human Development and Relationships Educator
 - Charisse Orth, 4-H Program Educator
 - James Schneider, Community Development Educator
 - b. Area Extension Director Update
 1. Staffing Update
 2. Educator Contract Review
 - c. Review Vouchers
6. Grounds and Maintenance Report & Youth and Agriculture Center
 - a. Update and Grounds Repair
7. Grant County Fair and Fairgrounds Business
 - a. Grant County Humane Society, use of Eckstein Hall
 - b. Badgerland Midway
 - c. Goat Building Project
 - d. Fairbook Changes for 2024
 - e. District Meeting October 4 Recap
 - f. 2023 Fair
 - g. 2024 Fair
 1. Contracts
 - h. Review all Fairgrounds Vouchers
8. Livestock Claims
9. Adjourn