## **GRANT COUNTY CONSERVATION, SANITATION AND ZONING DEPT**

## 150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4 Conservation, Sanitation & Zoning Committee AMENDED AGENDA

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, July 06, 2023, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: https://us02web.zoom.us/j/86898378375?pwd=Z1ZXZi9FZVIOeW01QzVLaEZ2M2IrQT09.

Call in number will be 1-312-626-6799, Meeting ID: 868 9837 8375, Passcode 543846. Please use the following procedures to access the meeting remotely. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of July 6, 2023, Minutes

Review and Accept Bills

Public Hearing for Rezones

#RZ23-16 – Silas & Julie Montgomery, Liberty Twp., FP to A-2 of +/- 1.0 ac. PIN:028-00035-0000

#RZ23-17 – Delton Horst, Fennimore Twp., FP to R-1 of +/- 1.73 ac. PIN:016-00197-0000

#RZ23-18 – William & Ruth Rotramel, Liberty Twp., FP to M-1 of +/- 3.5 ac. PIN:028-00198-0000

Public Hearing for Conditional Use Permits

#CUP23-016, Rock Church Cemetery Association, Clifton Twp., +/- 13.99 ac. PIN:012-00313-0010 to allow for the proposed expansion of a cemetery under 3.07 (2) (b) of the Grant County Comprehensive Zoning Ordinance.

Zoning/Sanitation Report

FP Update

Bernard Vince Lease CREP Easement Cover Revision

Discussion on letter to legislators about PSC – Pat Schroeder

Farmland Preservation Program

**County Cost Sharing** 

**SWRM Cost Sharing** 

**MDV** Cost Sharing

Storage Permit Approval

**CSZD** Administrator Report

Continuous Improvement Update

NRCS Report – Mike Adams

FSA Report - Emily Schildgen

Set Date for Next Meeting

Adjourn

## **PUBLIC HEARING ORDER** 3. Public Statement

- 1. Zoning Office Statement
- 2. Applicant's Statement
- - -In Favor
  - -In Opposition
  - -In Interest
- 4. Applicant's Rebuttal
- 5. Committee Discussion
- 6. Close Hearing
- 7. Recommendation to County Board