

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, May 4, 2023, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/85305663876?pwd=bGvQ29PbXM2TGtFNFo1T2F4UkhsUT09>. Call in number will be 1-312-626-6799, Meeting ID: 853 0566 3876, Passcode 615635. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of April 6, 2023, Minutes
- Review and Accept Bills
- Public Hearing for Rezones
  - #RZ23-09 – Glass & Myers Land LLC, Ellenboro Twp., FP to A-2 of +/- 2.3 ac. PIN:014-00328-0000
- Public Hearing for Conditional Use Permits
  - #CUP23-007 – Woodland Terrace MHC, LLC, Platteville Twp., +/- 4.82 ac. PIN:050-00932-0000 to allow for the proposed use of long term storage units under Section 3.11 (2) (h) of the Grant County Comprehensive Zoning Ordinance.
- Public Hearing for Ordinance Amendment
  - Petition #23-01 – Ordinance Amendment request to Chapter 315 Section 3.23 (3) (a) of the Grant County Comprehensive Zoning Ordinance to allow for reduced vision corner setbacks for roads with speeds posted 40 mph or less. The reduced vision corner setbacks would utilize current Wisconsin Department of Transportation standards.
- Zoning/Sanitation Report
- Farmland Preservation Program
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Storage Permit Approval
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Mike Adams
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |