

**UW-Madison Division of Extension
Grant County**

Youth & Agriculture Center
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Extension

**UNIVERSITY OF WISCONSIN-MADISON
GRANT COUNTY**

Amanda Cauffman
Agriculture Educator

Bev Doll
Human Development &
Relationships Educator

Charisse Orth
4-H Program Educator

James L. Schneider
Community Development
Educator

Jenny Dixon
Administrative Assistant

Lori Vesperman
Administrative Assistant

April 14, 2023

AMENDED AGENDA

Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, April 17, 2023.

The meeting will begin at 9:00 a.m. and will be held in the South Room at the Youth & Agriculture Center, Lancaster, Wisconsin, and via Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/82598316071?pwd=WEExwUDMxSONQdDh1M0doNCtEbVNsdz09>

Meeting ID: 825 9831 6071

Passcode: 696554

Dial by your location
1-312-626-6799 US (Chicago)

Sincerely,

Pat Schroeder
Ag & Extension Education/Fair Committee Chair
Enclosures

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, April 17, 2023

9:00 a.m.

South Room, Youth & Agriculture Center

Lancaster, Wisconsin

Via Zoom Meeting

1. Call to order
2. Statement as to Proper Notice of Meeting
3. Approval of Agenda
4. Approval of Minutes of the meeting held March 27, 2023

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5. Business Relating to Grant County Extension or the Youth and Ag Center
 - a. Educator Updates:
 - Bev Doll, Human Development and Relationships Educator
 - Jackie McCarville, Dairy Educator
 - Charisse Orth, 4-H Program Educator
 - James Schneider, Community Development Educator
 - b. Area Extension Director Update
 1. Board Report - June
 2. WCA - Extension Steering Committee (Bob Keeney)
 3. Ag Focus Group Presentation - May Meeting
 - c. Review vouchers
6. Grounds and Maintenance Report & Youth and Agriculture Center
 - a. Update and grounds repair
7. Grant County Fair and Fairgrounds Business
 - a. 2023 Fair
 - b. Update on Spring District Meeting
 - c. Livestock Trust Meeting, April 26, 6:00 p.m.
 - d. Fairest and Junior Fairest Banquet, May 4
 - e. Maple Street Day Care - Eckstein Hall
 - f. Mental Awareness Month You Matter 5K Run/Walk, May 20
 - g. Contracts
 - h. Fair Director's Report
 - i. Review all Fairgrounds vouchers
8. Livestock Claims
9. Set Agenda for Next Meeting, May 15, 2023
10. Adjourn