## GRANT COUNTY CONSERVATION, SANITATION AND ZONING DEPT

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4 Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, April 6, 2023, at 9:00 a.m. in Grant County Board Room #264 in the Administration Building. Please use the following procedures to access the meeting remotely. Log into this site: <a href="https://us02web.zoom.us/j/84597998586?pwd=dXR0R1JacWIScGxVMEV6R2pzQVUzQT09">https://us02web.zoom.us/j/84597998586?pwd=dXR0R1JacWIScGxVMEV6R2pzQVUzQT09</a>. Call in number will be 1-312-626-6799, Meeting ID: 845 9799 8586, Passcode 122331. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of March 7, 2023, Minutes

Review and Accept Bills

**Public Hearing for Rezones** 

#RZ23-06 – Sertle Enterprises LLC, Platteville Twp., FP to C-1 of +/- 1.051 ac. PIN:050-00839-0000

#RZ23-07 - Woodland Terrace MHC LLC, Platteville Twp., FP to C-1 of +/- 4.82 ac.

PIN:050-00932-0000

#RZ23-08 — Tory & Lisa Henkel, Liberty Twp. FP to A-2 of +/- 3.0 ac. PIN:028-00525-0015 & 028-00525-0000

Public Hearing for Condition Use Permits

#CUP23-005- Grismer Michael Trust #1, Mt. Hope Twp., +/- .23 ac. PIN:038-00253-0010, to allow for a proposed utility expansion under Section 3.05 E (1) of the Grant County Comprehensive Zoning Ordinance.

#CUP23-006 – Scott Winkers, Millville Twp., +/- 28.4 ac. PIN:036-00376-0000 to allow for the continued use of nonmetallic mining under Section 3.05 E (3) of the Grant County Comprehensive Zoning Ordinance.

Zoning/Sanitation Report

FP Update

Farmland Preservation Program

**County Cost Sharing** 

**SWRM** Cost Sharing

**MDV** Cost Sharing

Storage Permit Approval

**CSZD** Administrator Report

Continuous Improvement Update

NRCS Report – Mike Adams

FSA Report - Emily Schildgen

Set Date for Next Meeting

Adjourn

## **PUBLIC HEARING ORDER** 3. Public Statement

- 1. Zoning Office Statement
- 2. Applicant's Statement
- - -In Favor
  - -In Opposition
  - -In Interest
- 4. Applicant's Rebuttal5. Committee Discussion
- 6. Close Hearing
- 7. Recommendation to County Board