

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, January 5, 2023, at 9:00 a.m. There may be a limited number of CSZC Board members meeting in Room #264, County Board Room in the Administration Building. Live participation in this meeting will be limited. Social Distancing and other safety precautions associated with COVID-19 protocol will be followed. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/86740702620?pwd=L3F3WkNiajBCUzlSM2VRN3hnMVFBQT09>. Call in number will be 1-312-626-6799, Meeting ID: 867 4070 2620, Passcode: 515113. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of December 1, 2022, Minutes
- Review and Accept Bills
- Public Hearing for Rezones  
#RZ23-01 – Max & Macy Properties, Jamestown Twp., +/- 1.757 ac. PIN: 026-00193-0000
- Zoning/Sanitation Report
- WI Land & Water 2023 Dues
- Farmland Preservation Program
- Cost Share Funding Explanation/Approval
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Storage Permit Approval
- Clean Sweep Final Numbers
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Mike Adams
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

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|-----------------------------|---------------------|-----------------------------------|
| <b>PUBLIC HEARING ORDER</b> | 3. Public Statement | 4. Applicant’s Rebuttal           |
| 1. Zoning Office Statement  | -In Favor           | 5. Committee Discussion           |
| 2. Applicant’s Statement    | -In Opposition      | 6. Close Hearing                  |
|                             | -In Interest        | 7. Recommendation to County Board |