## GRANT COUNTY CONSERVATION, SANITATION AND ZONING DEPT

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4 Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, September 1, 2022, at 9:00 a.m. There may be a limited number of CSZC Board members meeting in Room #264, County Board Room in the Administration Building. Live participation in this meeting will be limited. Social Distancing and other safety precautions associated with COVID-19 protocol will be followed. Please use the following procedures to access the meeting remotely. Log into this site: <a href="https://us02web.zoom.us/j/86094072456?pwd=WkxhMFdCUE9KYmp1ZDBRL1haemY3dz09">https://us02web.zoom.us/j/86094072456?pwd=WkxhMFdCUE9KYmp1ZDBRL1haemY3dz09</a>. Call in number will be 1-312-626-6799, Meeting ID: 860 9407 2456, Passcode: 875728. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of August 4, 2022, Minutes

Review and Accept Bills

Public Hearing for Rezones

#RZ22-21 — George Lazerus, Liberty Twp., FP to A-2 of +/- 12.0 ac. PIN: 028-00307-0000 & PIN: 028-00308-0000.

#RZ22-22 – John & Karen Wasserburger, Watterstown Twp., FP to A-2 of +/- 7.5 ac.

PIN: 060-00490-0000

#RZ22-23 – Andrew & Jane Drewry, Clifton Twp., FP to A-2 of +/- 2.0 ac. PIN: 012-00315-0010

Zoning/Sanitation Report

Upper Sugar River Watershed Association – Aquatic Invasive Species – Cooperative Agreement and Presentation - Matt Wallrath

Approval of CSZD Budget

3 Year Maintenance Timelines Update

NACD EQIP Technical Support Grant Approval

DATCP Farmland Preservation Plan - Update Grant Approval

Farmland Preservation Program

Trout Unlimited RCPP Funding Support

County Cost Sharing

**SWRM Cost Sharing** 

**MDV** Cost Sharing

Storage Permit Approval

Approval to Hire New Soil & Water Technician

**CSZD** Administrator Report

Continuous Improvement Update

NRCS Report - Andy Walsh

FSA Report – Emily Schildgen

Set Date for Next Meeting

Adjourn

## **OVER**

## **PUBLIC HEARING ORDER** 3. Public Statement

- 1. Zoning Office Statement
- 2. Applicant's Statement
- - -In Favor
- -In Opposition -In Interest

- 4. Applicant's Rebuttal5. Committee Discussion
- 6. Close Hearing
- 7. Recommendation to County Board