

**UW-Madison Division of Extension  
Grant County**

Youth & Agriculture Center  
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**Extension**

**UNIVERSITY OF WISCONSIN-MADISON  
GRANT COUNTY**

**Amanda Cauffman**  
Agriculture Educator

**Bev Doll**  
Human Development &  
Relationships Educator

**Charisse Orth**  
4-H Program Coordinator

**James L. Schneider**  
Community Development  
Educator

**Jenny Dixon**  
Administrative Assistant

**Lori Vesperman**  
Administrative Assistant

June 14, 2022

Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, June 20, 2022.

The meeting will begin at 9:00 a.m. and will be held in the South Room at the Youth & Agriculture Center, Lancaster, Wisconsin, and via Zoom according to Pat Schroeder, Committee Chairman.

Join Zoom Meeting

<https://us02web.zoom.us/j/84928662759?pwd=bnZ4R0dxSIVPcixMEpjKzJCWIsxZz09>

Meeting ID: 849 2866 2759

Passcode: 438109

Dial by your location  
1-312-626-6799 US (Chicago)

Sincerely,

Pat Schroeder  
Ag & Extension Education/Fair Committee Chair  
Enclosures

**AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING**  
Monday, June 20, 2022  
9:00 a.m.  
South Room, Youth & Agriculture Center  
Lancaster, Wisconsin  
Via Zoom Meeting

1. Call to order
2. Statement as to Proper Notice of Meeting
3. Approval of Agenda
4. Approval of Minutes of the Meeting held May 23, 2022

*(Continued on next page)*

5. Business Relating to Grant County Extension or the Youth and Ag Center
  - a. Educator Updates:
    - Bev Doll, Human Development and Relationships Educator
    - Amanda Cauffman, Livestock Educator
    - Charisse Orth, 4-H Youth Coordinator
    - Jessa Engelken, FoodWise Coordinator
  - b. Tourism Impact - James Schneider, Community Development Educator
  - c. UW Madison, Division of Extension and Education Steering Committee Appointment
  - d. Copier/Printer
  - e. Review vouchers
6. Grounds and Maintenance Report & Youth and Agriculture Center
  - a. Update and grounds repair
    1. Power on pole from storm damage
7. Grant County Fair and Fairgrounds Business
  - a. Fair 2022
  - b. Contracts
  - c. Poultry
  - d. DRA Grant - Pavilion at the Fairgrounds
  - e. Superintendent/Organization meeting
  - f. Co-op with area fairs - giveaway
  - g. Fair animal identification
  - h. Rain insurance
  - i. Fair Director's Report
  - j. Review all Fairgrounds vouchers
8. Livestock Claims
9. Set Agenda for Next Meeting
10. Adjourn