

**CJCC - Criminal Justice Coordinating Council Meeting
Tuesday, February 1, 2022 at 8:00 A.M.**

**Grant County Administration Building
Grant County Board Room**

In addition, the meeting will be available virtually, via Zoom.

Zoom information:

Join Zoom Meeting

<https://us02web.zoom.us/j/83332556604?pwd=ejlYTDVxM2ZzMXY2OWlrV0dLN3ZBZz09>

Meeting ID: 833 3255 6604

Passcode: 118926

One tap mobile

+13017158592,,83332556604# US (Washington DC)

+13126266799,,83332556604# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 833 3255 6604

Find your local number: <https://us02web.zoom.us/j/83332556604?pwd=ejlYTDVxM2ZzMXY2OWlrV0dLN3ZBZz09>

Join by SIP

[83332556604@172.18.0.20](https://us02web.zoom.us/j/83332556604?pwd=ejlYTDVxM2ZzMXY2OWlrV0dLN3ZBZz09)

Join by H.323

172.18.0.20

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ADMINISTRATIVE ITEMS

Call to Order/Proof of Compliance with Open Meetings Law

Approval of Agenda

Approval of Meeting Minutes December 7, 2021.

AGENDA

- I. Election of Officers – One-year term (Nate Dreckman)
- II. Review Citizen Representatives – One-year term (Nate Dreckman)
 - School Administrator Aaron Olson was appointed 6/16/20. His appointment should have been addressed at the 6/2/20 meeting.
 - Healthcare Representative Dr. Jacob Hiatt was appointed 10/5/21.
- III. Update on Treatment Court Budget 2022 (Kristin Schier)
- IV. Criminal Justice Survey (Judge Day / Kristin Schier)
- V. Discussion of meth-involved parents, CHIPS (Child in Need of Protective Services), treatment, and the legal system (Jeff Lockhart / Fred Naatz)
- VI. Well-Being Boot Camp – Update (Jeff Lockhart)
- VII. Update on Congregation Involvement in the Criminal Justice System (Lance Wetter)
- VIII. Discussion of Opioid Settlement Utilization (Jeff Lockhart / Gary Ranum)
- IX. Open Discussion – Roundtable (No action taken)

Next Meeting: April 5, 2022 at 8:00 a.m.
Grant County Administration Building
County Board Room