SOCIAL SERVICES BOARD AGENDA

8820 HIGHWAY 35, 61 & 81 SOUTH LANCASTER, WI 53813

The Grant County Department of Social Services Board will meet at 9:00 AM., Wednesday, April 6, 2022, pursuant to the adjournment of the March 2, 2022 meeting. In person attendance will be held in the Grant County Board Room (264), located in the Grant County Administration Building, 111 South Jefferson, Lancaster, WI. A zoom option will also be available. To access the meeting via zoom, please utilize the following information:

Join Zoom Meeting

https://us02web.zoom.us/j/82871669076?pwd=U3NJQ0xXRWR2QVIyTlpmdUxDdDQ1QT09

Meeting ID: 828 7166 9076

Passcode: 803777 One tap mobile

- +13017158592,,82871669076#,,,,*803777# US (Washington DC)
- +13126266799,,82871669076#,,,,*803777# US (Chicago)

Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 929 436 2866 US (New York)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)

Meeting ID: 828 7166 9076

Passcode: 803777

Find your local number: https://us02web.zoom.us/u/k0RhQDEPP

Join by SIP

82871669076@172.18.0.20

Join by H.323 172.18.0.20

Meeting ID: 828 7166 9076

Passcode: 803777

Consideration will be given and/or action taken on any or all of the following items:

I. MEETING CALLED TO ORDER

- Roll Call
- Certification of Open Meeting Law
- Order of Agenda

II. MINUTES

March 2, 2022 Minutes

HANDOUT (HO) #1

III. BUILDING UPDATE

• Community Services Building Maintenance Update - Fred

IV. FINANCIAL REPORTS

Summary of Vouchers –	Accounts Payable	HO #2
Administrative Report	2022 DSS Management Report	HO #3
Training Costs – March 2022		HO #4

V. CORRESPONDENCE

VI. ADMINISTRATION – GENERAL

- CLTS and Adult Protective Services Memorandum of Understanding with Unified Community Services Update
- Adult Protective Services staff Vaccine Mandate Policy
 HO #5
- Develop potential pool of applicants for social work positions
- DSS Board member role/purpose for county board meeting/recognitions
- Director's Report

VII. CITIZENS COMMENTS

VIII. ADJOURNMENT