

8820 HIGHWAY 35, 61 & 81 SOUTH
LANCASTER, WI 53813

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Consideration will be given and/or action taken on any or all of the following items:

- Roll Call
- Certification of Open Meeting Law
- Order of Agenda

- March 2, 2022 Minutes

HANDOUT (HO) #1

III. BUILDING UPDATE

- Community Services Building Maintenance Update - Fred

IV. FINANCIAL REPORTS

Summary of Vouchers – Accounts Payable	HO #2
Administrative Report 2022 DSS Management Report	HO #3
Training Costs – March 2022	HO #4

V. CORRESPONDENCE

VI. ADMINISTRATION – GENERAL

- CLTS and Adult Protective Services Memorandum of Understanding with Unified Community Services Update
- Adult Protective Services staff Vaccine Mandate Policy HO #5
- Develop potential pool of applicants for social work positions
- DSS Board member role/purpose for county board meeting/recognitions
- Director's Report

VII. CITIZENS COMMENTS

VIII. ADJOURNMENT