

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee**

**AMENDED**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Tuesday, March 8, 2022, at 1:00 p.m. There may be a limited number of CSZC Board members meeting in Room #264, County Board Room in the Administration Building. Live participation in this meeting will be limited. Social Distancing and other safety precautions associated with COVID-19 protocol will be followed. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/84492039826?pwd=K0x5VVdtM3RzSGh6L0tiQkNybkE1Zz09>. Call in number will be 1-312-626-6799, Meeting ID: 844 9203 9826, Passcode: 347443. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of February 3, 2022, Minutes
- Review and Accept Bills
- Zoning/Sanitation Report
- #22-01 Amendment Language Approval
- Deer Donation Program – Hidden View Butcher Shop
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Joint DATCP/DNR NonPoint Source Grant & Annual Report
- New Hire for CSZD Administrator Introduction
- New Hire Approval for Soil & Water Conservation Technician
- Storage Permit Approval
- CSZD Administrator Report
- Approval for New Computer Purchases
- Continuous Improvement Update
- NRCS Report – Andy Walsh
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

.....

**PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal           |
| 2. Applicant’s Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |