

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, February 3, 2022 at 9:00 a.m. There may be a limited number of CSZC Board members meeting in Room #264, County Board Room in the Administration Building. Live participation in this meeting will be limited. Social Distancing and other safety precautions associated with COVID-19 protocol will be followed. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/82195893840?pwd=RkxyL3dYYs9URmJKQi9WUklrVXBrZz09>. Call in number will be 1-312-626-6799, Meeting ID: 821 9589 3840, Passcode: 302396. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of January 6, 2022 Minutes
- Review and Accept Bills
- Public Hearing for Rezone  
#RZ22-03 – Kruser Construction, LLC, Jamestown Twp., C2 to C1 of +/- 1.0 ac.  
PIN: 026-00222-0061
- Zoning/Sanitation Report
- SW WI Airborne Electromagnetic Survey – Matthew Komiskey, USGS
- WDACP Deer Damage Claims – Greg Cerven
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Vote for Land & Water Conservation Board Candidates
- Storage Permit Approval
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Joe Schmelz
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn – Discuss moving date to 3/10/22

.....

**PUBLIC HEARING ORDER**

- |                            |                                  |                                   |
|----------------------------|----------------------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement<br>-In Favor | 4. Applicant’s Rebuttal           |
| 2. Applicant’s Statement   | -In Opposition                   | 5. Committee Discussion           |
|                            | -In Interest                     | 6. Close Hearing                  |
|                            |                                  | 7. Recommendation to County Board |