

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, November 4, 2021 at 9:00 a.m. There may be a limited number of CSZC Board members meeting in Room #264, County Board Room in the Administration Building. Live participation in this meeting will be limited. Social Distancing and other safety precautions associated with COVID-19 protocol will be followed. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/81944808188?pwd=MmlvMmJBd09ncGR4STcrLZhyWjdBZz09>. Call in number will be 1-312-626-6799, Meeting ID: 819 4480 8188, Passcode: 032771. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of October 14, 2021 Minutes
- Review and Accept Bills
- Public Hearing for Rezones
 - #21-16 – Tim & Carol Hinderman, Jamestown Twp., R-1 to R-3 of +/- .45 ac. PIN: 026-00891-0000
 - #21-17 – Koeller Dairy Real Estate Holdings LLC, South Lancaster Twp., C-2 to FP of +/- 57.4 ac.
PIN: 056-00236-0000 & 056-00242-0000
- Out of Budget Spending for Computer/Monitor Replacement
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Storage Permit Approval
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Joe Schmelz
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |