

**UW-Madison Division of Extension
Grant County**

Youth & Agriculture Center
916 E. Elm St., Suite A
Lancaster, WI 53813
Phone (608) 723-2125
FAX (608) 723-4315
<http://grant.extension.wisc.edu>



Extension

**UNIVERSITY OF WISCONSIN-MADISON
GRANT COUNTY**

Amanda Cauffman
Agriculture Educator

September 16, 2021

AMANDDED AGENDA

Ladies and Gentlemen:

Bev Doll
Human Development &
Relationships Educator

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, September 20, 2021.

Charisse Orth
4-H Program Coordinator

The meeting will begin at 9:00 a.m. and will be held in the South Room at the Youth & Agriculture Center, Lancaster, Wisconsin, and via Zoom according to Pat Schroeder, Committee Chairman.

James L. Schneider
Community Development
Educator

Join Zoom Meeting

<https://us02web.zoom.us/j/82820278644?pwd=L216YUdlIQ2lrQ25tTFNhOC8zSVdFOT09>

Meeting ID: 828 2027

Passcode: 810684

Dial by your location

1-312-626-6799 US (Chicago)

Donna Peterson
FoodWise Program
Coordinator/Educator

Sincerely,

Jenny Dixon
Administrative Assistant

Pat Schroeder
Ag & Extension Education/Fair Committee Chair
Enclosures

Lori Vesperman
Administrative Assistant

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, September 20, 2021

9:00 a.m.

South Room, Lancaster, Wisconsin

Via Zoom Meeting

1. Call to order
2. Statement as to proper notice of meeting
3. Approval of agenda
4. Approval of minutes of the meetings held August 3, 5, 19, 20, 21 & 22, 2021

(Continued on next page)

5. Business relating to Grant County Extension or the Youth and Ag Center
 - a. Educator Reports
 - b. Area Extension Director Update
 - c. Grant County Conservation Aids Resolution
 - d. Snowmobile Trials Public Funding Resolution
 - e. Review vouchers
6. Grounds and maintenance report & Youth and Agriculture Center
 - a. Update and grounds repair
7. Grant County Fair and Fairgrounds Business
 - a. Fair 2021 Review
 - b. Red Cross Facility Use Agreement
 - c. Lancaster Agriculture Research Station Continue of Operations Plan
 - d. Alzheimer's Walk
 - e. Jeff Bahl - July 2022 event
 - f. Grandstand Rental
 - g. Citizens on Ag & Extension/Fair Committee
 - h. John Deere Gator
 - i. Fair 2022
 - j. Review all Fairgrounds vouchers
8. Livestock claims
9. Set agenda for next meeting
10. Adjourn