

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, July 1, 2021 at 9:00 a.m. There may be a limited number of CSZC Board members meeting in Room #264, County Board Room in the Administration Building. Live participation in this meeting will be limited. Social Distancing and other safety precautions associated with COVID-19 protocol will be followed.

Please use the following procedures to access the meeting remotely. Log into this site:

<https://us02web.zoom.us/j/87313470697?pwd=aHJrblc3ZTBvZDVka1dvc3I1N2dOUT09>

Call in number will be 1-312-626-6799, Meeting ID: 873 1347 0697, Passcode: 969939. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of June 3, 2021 Minutes
- Review and Accept Bills
- Public Hearing for Rezones
  - #21-08 – L-T-D Cook Farm, Wingville Twp., FP to A2 of +/- 3.0 ac. PIN: 062-00661-0000
  - #21-09 – Bruce & Carla Flesch, Lima Twp., FP to A2 of +/- 7.6 ac. PIN: 030-00891-0000
  - #21-10 – James Frey, Boscobel Twp., A-2 to M-2 of 57.5 ac. PIN: 006-00286-0000 & 006-00299-0000
- Zoning/Sanitation Report
- Discussion & Possible Action Regarding Copy Machine Lease
- Discussion on Regarding Holiday Policy
- County Cost Sharing
- SWRM Cost Sharing
- MDV Cost Sharing
- Storage Permit Approval
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Joe Schmelz
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |