UW-Madison Division of Extension Grant County Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

http://grant.extension.wisc.edu



Amanda Cauffman Agriculture Educator

**Bev Doll** Human Development & Relationships Educator

**Charisse Orth** 4-H Program Coordinator

James L. Schneider Community Development Educator

**Donna Peterson** FoodWIse Program Coordinator/Educator

Jenny Dixon Administrative Assistant

Lori Vesperman Administrative Assistant March 12, 2021

AMENDED AGENDA

Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, March 15, 2021.

The meeting will begin at 9:00 a.m. and will be held in the South Room at the Youth & Agriculture Center, Lancaster, Wisconsin, and via Zoom according to Pat Schroeder, Committee Chairman.

Join Zoom Meeting

https://us02web.zoom.us/j/87154975100?pwd=TEVFa01tTC9ZN0VKYVhESjlzV112dz09

Meeting ID: 871 5497 5100 Passcode: 903317

Dial by your location +1 312 626 6799 US (Chicago) +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington D.C) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma)

Sincerely,

Paul Ohlrogge Area Extension Director Enclosures

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING Monday, March 15, 2021 9:00 a.m. South Room, Lancaster, Wisconsin Via Zoom Meeting

- 1. Call to order
- 2. Statement as to proper notice of meeting
- 3. Approval of agenda
- 4. Approval of minutes of the meeting held February 15, 2021

(Continued on next page)

- 5. Business relating to Grant County Extension or the Youth and Ag Center
  - a. Educator reports
  - b. Area Extension Director update
  - c. Tourism Grants
  - d. Farm Progress Days Scholarship
  - e. Review vouchers
- 6. Grounds and maintenance report & Youth and Agriculture Center
  - a. Update and grounds repair
- 7. Grant County Fair and Fairgrounds Business
  - a. Fair 2021
    - 1. Contracts
      - a. Update on July event
      - b. Lafayette County Speedway 10:30-11:00 a.m.
    - 2. Livestock Auction Hybrid Style
    - 3. Organizations exhibiting at fair
    - 4. Vendors
    - 5. Contactless pay
  - b. United Methodist Church mission group 10:30 a.m.
  - c. June 26 event Judy Hazen 10:30 a.m.
  - d. Protocol to reopen
    - 1. Waivers for building leases
  - e. Buildings use and rates
  - f. WAF Talk It Out Tuesday March 16 & 23, April 6
  - g. Fairest of the Fair/Jr. Fairest of the Fair
  - h. Compeer Financial Grant
  - i. District Meeting April 13 at noon
  - j. Closed session per state statute 19.85 (1) (c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility as it relates to the performance evaluation of the Grant County Fairgrounds & Operations Manager - 11:30 a.m.
  - k. Return to open session
  - 1. Review all Fairgrounds vouchers
- 8. Livestock claims
- 9. Set agenda for next meeting
- 10. Adjourn