

## **SOCIAL SERVICES BOARD AGENDA**

8820 HIGHWAY 35 61 & 81 SOUTH  
LANCASTER, WI 53813

The Grant County Department of Social Services Board will meet at **9:00 AM.**, Wednesday, February 3, 2021, pursuant to the adjournment of the December 2, 2020 meeting. Due to the Covid 19 Pandemic, in person attendance in the Board Room (Room 264) located at the Grant County Administration Building will be limited to board members only. To access the meeting via zoom, please utilize the following information to join using zoom:

Join Zoom Meeting

<https://us02web.zoom.us/j/85044788822?pwd=VEZ2ZWV6eUY5NFQ5akFKMTRhRFJqZz09>

Meeting ID: 850 4478 8822

Passcode: 537457

One tap mobile

+13126266799,,85044788822#,,, \*537457# US (Chicago)

+19294362866,,85044788822#,,, \*537457# US (New York)

Dial by your location

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+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

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Find your local number: <https://us02web.zoom.us/j/85044788822?pwd=VEZ2ZWV6eUY5NFQ5akFKMTRhRFJqZz09>

Join by SIP

[85044788822@172.18.0.20](https://us02web.zoom.us/j/85044788822?pwd=VEZ2ZWV6eUY5NFQ5akFKMTRhRFJqZz09)

Consideration will be given and/or action taken on any or all of the following items:

### **I. MEETING CALLED TO ORDER**

- Roll Call
- Certification of Open Meeting Law
- Order of Agenda

### **II. MINUTES**

- December 2, 2020 Minutes

### **III. PERSONNEL**

- Community Services Building Maintenance Update – Garry Pleumer
- Retirement of Economic Support Specialist and request to refill the position

#### **IV. FINANCIAL REPORTS**

- Summary of Vouchers – Accounts Payable printed 12/07.2020
  - Accounts Payable printed 01/21/2021
- Administrative Report – 2020 DSS Management Report
- Training Costs –

#### **V. CORRESPONDENCE**

#### **VI. ADMINISTRATION – GENERAL**

- Intensive In-home therapy and supervised visitation proposal
- 2020 Annual Report
- Targeted Safety Support Funds 2020 Report
- Director's Report

#### **VII. CITIZENS COMMENTS**

#### **VIII. ADJOURNMENT**