

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee**

**Amended Agenda**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, December 3, 2020 at 9:00 a.m. There may be a limited number of CSZC Board members meeting in the South Room of the Youth & Ag Building, but due to the COVID-19 crisis, this will be a remote access meeting, conducted through Zoom. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/84499813850?pwd=cEV4Y0xYZIFERemRsNXFGU09MZz09>. Call in number will be 1-312-626-6799, Meeting ID: 844 9981 3850, Passcode: 977899. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of November 5, 2020 Minutes
- Review and Accept Bills
- Public Hearing for Rezone  
 #20-21 – Scott Haverland, Potosi Twp., FP to A2 of +/- 10.0 ac. PIN: 052-01156-0000
- Zoning/Sanitation Report
- Set Commodity Prices for WDACP – Greg Cerven
- Set 80% Harvest Date for WDACP – Greg Cerven
- Discussion Regarding Complaints Received on Wildlife Damage & Claims Abatement Program
- County Cost Sharing
- SWRM Cost Sharing
- SWRM Cost Sharing Extension Request
- Storage Permit Approval
- SWRM Staff & Support Reimbursement
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Joe Schmelz
- FSA Report – Emily Schildgen
- Set Date for Next Meeting
- Adjourn

\*\*\*\*\*

**PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal           |
| 2. Applicant’s Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |