County of Grant 111 South Jefferson St. Lancaster, WI 53813

October 6, 2020

EXECUTIVE COMMITTEE AGENDA

The Executive Committee of the Grant County Board of Supervisors will meet <u>Tuesday</u>, <u>October 13, 2020</u>, <u>9:00 a.m.</u> in the South Room of the Youth & Agriculture Center and via Zoom Meetings.

Join Zoom Meeting https://us02web.zoom.us/j/84875543158

Dial In: 1 312-626-6799 Meeting ID: 848 7554 3158

Consideration will be given and/or action taken on any or all of the following items:

- 1. Call to order
- 2. Certification of compliance with open meeting law
- 3. Approval of agenda
- 4. Approval of minutes
 - September 8, 2020
 - September 15, 2020
 - October 6, 2020
- 5. Grant County CDBG-CLOSE Ron Brisbois, GCEDC
- 6. Health Insurance Renewal Brent Straka, TRICOR Insurance
- 7. Workers Compensation Insurance Renewal Randy Peterson TRICOR Insurance
- 8. Finance
 - a) Treasurer's Report
 - b) Review 2019 Audit Report, Jay Bennett, Johnson Block
 - c) 2021 Budget
 - d) Review Vouchers
 - e) Revenue/Expense Report
 - f) Finance Director's Report
- 6. Technology
 - a) Information Technology Director's Report
- 7. Employee Relations
 - b) Staffing Update

- c) Policy Revisions
 a. Electronic Communication
 i. Backups

 - ii. WiFi
- d) Personnel Director's report
- 8. Adjournment