

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, August 6, 2020 at 9:00 a.m. There may be a limited number of CSZC Board members meeting in the South Room of the Youth & Ag Building, but due to the COVID-19 crisis, this will be a remote access meeting, conducted through Zoom. Please use the following procedures to access the meeting remotely. Log into this site: <https://us02web.zoom.us/j/82888106920>. Call in number will be 1-312-626-6799, Meeting ID: 867 5713 2695. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of June 2, 2020 Minutes
- Review and Accept Bills
- Public Hearing for Rezone
  - #20-14 – Dale & Karen Wiederholt, Jamestown Twp., A-2 to R-1 of +/- 1.5 ac. PIN: 026-01027-0000
  - #20-15 – John & Tara Donovan, Jamestown Twp., FP to A-2 of +/- 1.89 ac. PIN:026-00994-0000
  - #20-16 – Darcy Elliot-Wiegel & Matthew Wiegel, Boscobel Twp., R-1 to R-3 of +/- 1.06 ac. PIN: 006-00335-0030
- Zoning/Sanitation Report
- AIS Education, Prevention & Planning Grant - Wade Moder
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
  - Mike Porter – Closure
  - Kevin Zart - Closure
- Request to Purchase Vehicle to Replace 2009 F150
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Brandon Sieck
- Set Date for Next Meeting
- Adjourn

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|-----------------------------|---------------------|-----------------------------------|
| <b>PUBLIC HEARING ORDER</b> |                     |                                   |
| 1. Zoning Office Statement  | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement    | -In Favor           | 5. Committee Discussion           |
|                             | -In Opposition      | 6. Close Hearing                  |
|                             | -In Interest        | 7. Recommendation to County Board |