

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, June 04, 2020 at 9:00 a.m. via a Zoom Meeting. Log into this site: <https://us02web.zoom.us/j/82888106920>. Call in number will be 1-312-626-6799, Meeting ID: 828 8810 6920. This meeting WILL NOT be in person due to the COVID-19 Pandemic. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Election of Chair
- Election of Vice Chair
- Election of Secretary
- Approval of May 7, 2020 Minutes
- Review and Accept Bills
- Public Hearing for Rezone
- #20-10 – Dick & Linda Coleman, Millville Twp., A-2 to R-1 of +/- .5 ac. PIN: 036-00039-0000
- Public Hearing for Conditional Use Permit
- #CUP 20-006 – Peter & Amara Hoffman, South Lancaster Twp., +/- 1.278 ac. PIN: 056-00049-0070, to allow for the use of a single-family dwelling within 1 mile of an existing public water supply or sewage collection system under Chapter 315 Subsection 3.07 (2) (g) of the Grant County Comprehensive Zoning Ordinance. Three Springs Subdivision Lot 7.
- #CUP 20-007 – Louis Vogt, Jamestown Twp., +/- 104.85 ac. PIN: 026-00788-0000, 026-00406-0000, and 026-00402-0000 to allow for the use of nonmetallic mining, under Chapter 315 Subsection 3.05 E (3) of the Grant County Comprehensive Zoning Ordinance.
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
- Joe Zenz - Closure
- CSZD Administrator Report
- Continuous Improvement Update
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Set Date for Next Meeting
- Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |