

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, November 7, 2019 at 9:00 a.m. in the Grant County Conference Room (266) in the Administration Building, 111 S. Jefferson St., Lancaster WI, 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order  
Open Meeting Law  
Roll Call  
Approval of Agenda  
Approval of October 1, 2019 Minutes  
Review and Accept Bills  
Public Hearing for Rezone  
#19-21 – Myron Tranel, Platteville Twp. FP to A2 of +/- 1.15 ac. PIN: 050-00732-0000  
#19-22 – Harrison Twp, Harrison Twp. FP to C1 of +/- 10.0 ac. PIN: 020-00360-0020  
Public Hearing for Conditional Use Permits  
#CUP 19-018 – Brady Vondra, Platteville Twp., +/- 12.63 ac. PIN:050-00143-0010 to allow for the use of an agri-business activity of storing seed under Chapter 315 Subsection 3.07 (2) (i) of the Grant County Comprehensive Zoning Ordinance.  
Public Hearing for Amendment to Shoreland Zoning Ordinance Chapter 316  
Discussion & Possible Action on Amendment to Shoreland Zoning Ordinance Chapter 316  
Zoning/Sanitation Report  
Wildlife Damage Budget – Greg Cerven  
Set Commodity Prices for WDACP – Greg Cerven  
County Cost Sharing  
SWRM Cost Sharing  
Storage Permit Approval  
Budget Update  
NACD Dues Approval  
CSZD Administrator Report  
Continuous Improvement Update  
NRCS Report – Joe Schmelz  
FSA Report – Nathalie Schattner  
Set Date for Next Meeting  
Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |