## GRANT COUNTY <u>CONSERVATION, SANITATION AND ZONING DEPT</u> 150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4 Conservation, Sanitation & Zoning Committee Agenda

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Tuesday, July 2, 2019 at 9:00 a.m. in the EOC/Training Room in the Community Services Building, 8820 Hwy 35/61/81, Lancaster WI, 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order Open Meeting Law

Roll Call

Approval of Agenda

Approval of June 6, 2019 Minutes

**Review and Accept Bills** 

- Public Hearing Nonmetallic Mining Reclamation Ordinance, Muscoda Twp., +/- 8.12 ac. PIN: 042-00460-0000, 042-00480-0000, 042-00478-0000, 042-00474-0000 & 042-00643-0000.
- Public Hearing for Conditional Use Permits
- #CUP 19-004 David Roh & Dale and Stacy Hagenston., Muscoda Twp., +/- 62.89 ac. PIN:0042-00460-0000, 042-00480-0000, 042-00478-0000, 042-00474-0000, 042-00643-0000 to allow for the use of nonmetallic mining under Chapter 315 Subsection 3.14 (2) (a) of the Grant County Comprehensive Zoning Ordinance.
- #CUP 19-011 Red Barn Energy, LLC, Wingville & Clifton Twp., to allow for the use of a large wind energy system under Chapter 270 Subsection III 1.1 of the Grant County Wind Energy Siting Ordinance.
- #CUP 19-012 Todd Kent, Muscoda Twp., +/-6.25 ac. PIN:042-00575-0020 to allow for the use of a single family dwelling within 1 mile of an existing public water supply or sewage collection system under Chapter 315 Subsection 3.07 (2) (g) of the Grant County Comprehensive Zoning Ordinance.
- #CUP 19-005 Parkside Estates, LLC, , Jamestown Twp., +/- 4.0 ac. PIN:026-00212-0010 to allow for an accessory structure before a principal structure, under Chapter 315 Subsection 3.06 (2) (i) of the Grant County Comprehensive Zoning Ordinance.
- #CUP 19-013 Michael & Cathy Brotzman, Jamestown Twp., +/- .75 ac. PIN:026-00842-0000 to allow for the use of a non-agricultural related mobile home, under Chapter 315 Subsection 3.06 (2) (j) of the Grant County Comprehensive Zoning Ordinance.

Public Hearing for Rezone

- #19-11 Larry Koschkee, Millville Twp. A1 to A-2 of +/- 1.5 ac. PIN: 036-00211-0010
- #19-12 J & C Realty LLC, Jamestown Twp. R1 to C1 of +/- .32 ac. PIN:026-00312-0000 & 026-00312-0010

Zoning/Sanitation Report

- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval

CSZD Administrator Report

Training Report

Continuous Improvement Update

FPP Report – Kevin Lange

NRCS Report – Joe Schmelz

FSA Report – Nathalie Schattner

Forestry Report – Brandon Sieck

Set Date for Next Meeting

Adjourn

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## PUBLIC HEARING ORDER

1. Zoning Office Statement

3. Public Statement

4. Applicant's Rebuttal

2. Applicant's Statement

-In Favor -In Opposition -In Interest 5. Committee Discussion

- 6. Close Hearing7. Recommendation to County Board