

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, June 6, 2019 at 9:00 a.m. in the EOC/Training Room in the Community Services Building, 8820 Hwy 35/61/81, Lancaster WI, 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of May 2, 2019 Minutes
- Review and Accept Bills
- Public Hearing for Rezone
  - #19-07 – Parkside Estates, LLC, Jamestown Twp. A2 to R1 of +/- 4.0 ac. PIN:026-00212-0010
  - #19-98 – Kieler Mall, Inc., Jamestown Twp. C2 to C1 of +/- .51 ac. PIN:026-00313-0000
  - #19-09 – James Tollefson, Hickory Grove Twp. FP to A2 of +/- 1.04 ac. PIN:024-00560-0000
  - #19-10 – Lester Vondra, South Lancaster Twp. C1 to A2 of +/- 2.0 ac. PIN:056-00502-0000
- Public Hearing for Conditional Use Permits
  - #CUP 19-006 – Dyersville Ready Mix Inc., Paris Twp., +/- 59.73 ac. PIN:046-00727-0000 and 046-00731-0000 to allow for the use of nonmetallic mining under Chapter 315 Subsection 3.14 (2) (a) of the Grant County Comprehensive Zoning Ordinance.
  - #CUP 19-007 – Bonita Gotzinger, Liberty Twp., +/- 6.0 ac. PIN:028-00308-0050 to allow for the use of a nonfarm residence under Chapter 315 Subsection 3.06 (2) (b) of the Grant County Comprehensive Zoning Ordinance.
  - #CUP 19-008 – Alan White, Harrison Twp., +/- 2.67 ac. PIN:020-00803-0025 to allow for the use of a non-agricultural related mobile home, under Chapter 315 Subsection 3.06 (2) (j) of the Grant County Comprehensive Zoning Ordinance.
  - #CUP 19-009 – Thomas Pierick, Muscoda Twp., +/- 1.021 ac. PIN:042-00025-0000 to allow for the use of non-agricultural related mobile home within 1 miles of an existing public water supply & sewage collection system, under Chapter 315 Subsections 3.06 (2) (j) & 3.07 (2) (g) of the Grant County Comprehensive Zoning Ordinance.
- Public Hearing Agricultural Enterprise Area
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
- CSZD Administrator Report
- Continuous Improvement Update
- FPP Report – Kevin Lange
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Brandon Sieck
- Set Date for Next Meeting
- Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |