

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, April 4, 2019 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of March 7, 2019 Minutes
- Review and Accept Bills
- Public Hearing for Comprehensive Plan Change
#19-05 – LaRay Martin, Ellenboro Twp. C-2 to A-2 of +/- 11.562 ac. PIN:014-00771-0010, 014-00771-0025, and 014-00782-0030.
- Public Hearing for Rezone
#19-05 – LaRay Martin, Ellenboro Twp. C-2 to A-2 of +/- 11.562 ac. PIN:014-00771-0010, 014-00771-0025, and 014-00782-0030.
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
- Joint DATCP/DNR Grant Approval
- DATCP Annual Work Plan Approval
- CSZD Administrator Report
- Lean Update
- FPP Report – Kevin Lange
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Brandon Sieck
- Closed Session per state statute 19.85(1)(c) in considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, specifically as it relates to the performance evaluation of the Administrator of the Conservation, Sanitation, and Zoning Department.
- Return to Open Session
- Action on Closed Session Items
- Set Date for Next Meeting
- Adjourn

PUBLIC HEARING ORDER

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| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal |
| 2. Applicant’s Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |