## GRANT COUNTY <u>CONSERVATION, SANITATION AND ZONING DEPT</u> 150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4 Conservation, Sanitation & Zoning Committee Agenda

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, March 7, 2019 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

en and/or action taken on any or all of the following agenda items:	
Call to Order	
Open Meeting Law	
Roll Call	
Approval of Agenda	
Approval of February 14, 2019 Minutes	
Review and Accept Bills	
Public Hearing for Condition Use Permit	
#CUP 19-001 – Broihahn Properties LLC, Liberty Twp., +/- 48.9 ac. PIN #028-00523-0000 to allow for an accessory structure before a principal structure under Chapter 315.06 (2) (i) of the Grant County Comprehensive Zoning Ordinance.	
Public Hearing for Rezone	
#19-03 – Christopher & Stephanie Hinderman, Jamestown Twp. A-2 to C-1 of +/- 1.0 ac. PIN: 026-00473-0080	
#19-04 – Blanket rezone for Towns of Clifton, Harrison, Jamestown, and Potosi Twp., FP to R-1, R-2, R-3, C-1, and A-1 to R-3 to allow for the correct zoning district designation based on current	
land use.	
Zoning/Sanitation Report	
County Cost Sharing	
SWRM Cost Sharing	
Storage Permit Approval	
CSZD Administrator Report	
Lean Update	
FPP Report – Kevin Lange	
NRCS Report – Joe Schmelz	
FSA Report – Nathalie Schattner	
Forestry Report – Brandon Sieck RC&D – Gabe Loeffelholz	
Set Date for Next Meeting	
Adjourn	
Committee Photo ***********************************	
PUBLIC HEARING ORDER	
PLIKLIU HNAKUNGUKUNK	

## PUBLIC HEARING ORDER

- 1. Zoning Office Statement
- 2. Applicant's Statement
- 3. Public Statement -In Favor -In Opposition -In Interest
- 4. Applicant's Rebuttal
- 5. Committee Discussion
- 6. Close Hearing
- 7. Recommendation to County Board