

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, February 14, 2019 at 1:00 p.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order
Open Meeting Law
Roll Call
Approval of Agenda
Approval of January 03, 2019 Minutes
Review and Accept Bills
Public Hearing for Final Plat
#FFP 19-001 – Parkside Estates LLC, Jamestown Twp., for a Final Platte request on +/- 42.03 ac.
PIN: 026-00206-0000, 026-00095-0000, 026-00095-0020, 026-00189-0010, 026-00189-0020
to allow for the use of a subdivision.
Public Hearing for Rezone
#19-02 – R & J Farms LLC, Jamestown Twp. FP to A-2 of +/- 61.18 ac. PIN: 026-00381-0000,
026-00387-0000, 026-00400-0000
Public Hearing for Shoreland Zoning Ordinance Chapter 316
Repeal & Recreate Shoreland Zoning Ordinance Chapter 316
Zoning/Sanitation Report
Discussion & Possible Action on Developing a Moratorium on Issuing Chapter 90 Animal
Waste Storage Permits
Wildlife Damage Abatement Review Claims
County Cost Sharing
SWRM Cost Sharing
Storage Permit Approval
NRCS Job Approval
SAA Dues Approval
CSZD Administrator Report
Lean Update
FPP Report – Kevin Lange
NRCS Report – Joe Schmelz
FSA Report – Nathalie Schattner
Forestry Report – Brandon Sieck
RC&D – Gabe Loeffelholz
Set Date for Next Meeting
Adjourn
Committee Photo

PUBLIC HEARING ORDER

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |