

Cooperative Extension • University of Wisconsin - Extension

"Your Community Partner"

Grant County Extension Office

Youth & Agriculture Center 916 E. Elm St., Suite A Lancaster, WI 53813 Phone (608) 723-2125 FAX (608) 723-4315

January 28, 2019

http://grant.extension.wisc.edu

RESCHEDULED FROM JANUARY 28, 2019

Helizer

Staff:

Bev Doll

Family Living Educator

Amanda Cauffman Agriculture Educator

Charisse Orth 4-H Program Coordinator

James L. Schneider Community Development Educator

Donna PetersonFoodWIse Program
Coordinator/Educator

Lori Vesperman Administrative Assistant

Jenny Dixon Administrative Assistant Ladies and Gentlemen:

The next meeting of the Grant County Agriculture & Extension/Fair Committee is scheduled for Monday, February 4, 2019.

The meeting will begin at 9:00 a.m. and will be held in the UWEX Conference Room at the Youth & Ag Center, Lancaster, Wisconsin, according to Roger Guthrie, Committee Chairman.

Sincerely,

Paul Ohlrogge

Area Extension Director

Enclosures

AGRICULTURE AND EXTENSION EDUCATION/FAIR COMMITTEE MEETING

Monday, February 4, 2019

9:00 a.m.

UWEX Conference Room Lancaster, Wisconsin

- 1. Call to order
- 2. Statement as to proper notice of meeting
- 3. Approval of agenda
- 4. Approval of minutes of the meetings held
 - a. December 3, 2019
 - b. December 17, 2019
 - c. January 7, 2019
 - d. January 8, 2019
 - e. January 9, 2019
- 5. Business relating to Grant County UW-Extension or the Youth and Ag Center
 - a. Agent reports
 - b. 2018 Tourism Grant balance
 - c. Area Extension Director update
 - d. 4-H Online Training
 - e. Expanding Access
 - f. Review vouchers

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- 6. Grounds and maintenance report & Youth and Ag Center
 - a. Update and grounds repair
- 7. Grant County Fair and Fairgrounds Business
 - a. Lafayette County Speedway
 - b. 2019 Fair
 - c. Contracts
 - d. Tractor Pull June 7
 - e. Usage of Fairgrounds Buildings
 - 1. Presbyterian Church
 - 2. Lancaster Wrestling Club
 - f. WAF Convention wrap up
 - g. DRA Grant
 - h. Review all fairgrounds vouchers
- 8. Discussion and possible action on carryover/non-lapsing policy
- 9. Livestock claims
- 10. Public comment
- 11. Set agenda for next meeting
- 12. Adjourn