

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, October 4, 2018 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of September 6, 2018 Minutes
- Review and Accept Bills
- Public Hearing for Rezones
  - #18-14 – Level Valley Farms LLC, Hickory Grove Twp. FP to A2 of +/- 4.80 ac. PIN: 024-00795-0000.
  - #18-15 – Victor & Tamela Powell, Muscoda Twp. A2 to R1 of +/- 5.47 ac. PIN: 042-00373-0000.
- Public Hearing for Conditional Use Permit
  - #CUP – 18-017 Lancaster Parks & Storage LLC, South Lancaster Twp., +/- 1.81 ac. Pin: 056-00088-0000.  
 To allow for the use of long term/mini storage units under Chapter 3.11 (2) (h) of the Grant County Comprehensive Zoning Ordinance.
  - #CUP – 18-018 Darold Rux, Muscoda Twp., +/- 10.42 ac. PIN: 042-00604-0000 & 042-00606-0000 to allow for the use of a single family dwelling on a separate lot with in one mile of an existing water supply or sewage collection system and a non-agricultural related mobile home, under Chapter 3.07 (2) (g) & 3.06 (2) (j) of the Grant County Comprehensive Zoning Ordinance.
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
- SW WI Groundwater Study Update
- 2019 CSZD Budget Update
- CSZD Administrator Report
- Lean Update
- FPP Report – Kevin Lange
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Chrissy Shaw
- RC&D – Gabe Loeffelholz
- Set Date for Next Meeting
- Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal           |
| 2. Applicant’s Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |