

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, September 6, 2018 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of Amended July 5, 2018 Minutes
- Approval of August 2, 2018
- Review and Accept Bills
- Public Hearing for Rezones
  - #18-10 – Jeffrey Braudt, Boscobel Twp. C2 to A2 of +/- 29.19 ac. PIN: 006-00322-0000, 006-003240000, 006-00369-0000 & 006-00369-0010.
  - #18-11 – Kenneth Kunkel, Jamestown Twp. A2 to M2 of +/- 72.76 ac. PIN: 026-00677-0000 & 026-00657-0000.
  - #18-12 – Lancaster Parks & Storage, South Lancaster Twp. R3 to C1 of +/- 1.81 ac. PIN:056-00088-0000.
  - #18-13 – Gary Henry, Harrison Twp. FP to A2 of 1.0 ac. PIN: 020-00501-0000.
- Public Hearing for Conditional Use Permit
  - #CUP – 18-016 Wisconsin Power & Light, Jamestown Twp., +/- 2.98 ac. PIN: 026-01279-0000. to allow for the use of a +/- 260’ telecommunications tower, under Chapter 3.16 (1) (b) of the Grant County Comprehensive Zoning Ordinance.
- Public Hearing for Chapter 315 Amendment
- Approval of Chapter 315 Amendment
- Approval of Increased 3 Year Maintenance Fee
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
  - #217 Goodyear Farm LLC - Closure
- SW WI Groundwater Study Update
- Approval of 2019 CSZD Budget
- CSZD Administrator Report
- Lean Update
- FPP Report – Kevin Lange
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Chrissy Shaw
- RC&D – Gabe Loeffelholz
- Set Date for Next Meeting
- Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant’s Rebuttal           |
| 2. Applicant’s Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |