

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, August 02, 2018 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of July 5, 2018 Minutes
- Review and Accept Bills
- Public Hearing for Conditional Use Permits
- #CUP – 18-015 Linda and Robert Melssen, Paris Twp., +/- 1.0 ac. PIN: 046-00637-0000.  
to allow for the use of a single family dwelling on a separate lot within one mile of an existing public water or sewage collection system, under Chapter 3.07 (2) (g) of the Grant County Comprehensive Zoning Ordinance.
- Zoning/Sanitation Report
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
  - #198 – Jason Sensenig – Construct
  - #199 – Jason Sensenig – Abandon
  - #215 – Ron Digman - Construct
  - #216 – North Side Genetics – Construct
- Discussion & Possible Action on SW WI Groundwater Study Proposal
- Approval of Carryover Expenditure for Groundwater Study
- Budget Update
- CSZD Administrator Report
- Lean Update
- FPP Report
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Chrissy Shaw
- RC&D – Gabe Loeffelholz
- Set Date for Next Meeting
- Adjourn

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**PUBLIC HEARING ORDER**

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|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |