

**GRANT COUNTY**  
**CONSERVATION, SANITATION AND ZONING DEPT**  
**150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4**  
**Conservation, Sanitation & Zoning Committee Agenda**  
**Amended Agenda**

**THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE** will call the meeting to order on Thursday, July 05, 2018 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

Call to Order

Open Meeting Law

Roll Call

Approval of Agenda

Approval of June 7, 2018 Minutes

Review and Accept Bills

Public Hearing for Rezones

#18-09 Linda and Robert Melssen – Paris Twp. FP to A2 of +/- 1.0 ac. PIN:046-00637-0000

Public Hearing for Reclamation Plan/Conditional Use Permits.

Reclamation Plan Hearing/CUP

#CUP – 18-006 Scanlan Brothers LLC, Liberty Twp., +/- 17.0 ac. PIN: 028-00131-0000 & 028-00147-0000 to allow for the use of a nonmetallic mineral extraction, under Chapter 3.05 E (3) of the Grant County Comprehensive Zoning Ordinance.

#CUP – 18-012 Allen & Fannie Hershberger, Clifton Twp., +/- 1.0 ac. PIN: 012-00205-0000 to allow for the use of a cemetery under Chapter 3.07 (2) (b) of the Grant County Comprehensive Zoning Ordinance.

#CUP – 18-013 Rebecca Smucker, Mt. Hope Twp., +/- 24.06 ac. PIN: 038-00264-0012 to allow for the use of a private school under Chapter 3.07 (2) (c) of the Grant County Comprehensive Zoning Ordinance.

#CUP - 18-014 Loudspeaker Components, LLC, South Lancaster Twp., +/- 6.705 ac. PIN:056-00791-0000, to allow for the use of using and storing flammable products under Chapter 3.14 (2) (b) of the Grant County Comprehensive Zoning Ordinance.

Zoning/Sanitation Report

County Cost Sharing

SWRM Cost Sharing

Storage Permit Approval

Budget Update

Approval of Lynda's Engineering Practitioner Certification

CSZD Administrator Report

Lean Update

FPP Report

NRCS Report – Joe Schmelz

FSA Report – Nathalie Schattner

Forestry Report – Chrissy Shaw

RC&D – Gabe Loeffelholz

Set Date for Next Meeting

Adjourn

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**PUBLIC HEARING ORDER**

- |                            |                     |                                   |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal           |
| 2. Applicant's Statement   | -In Favor           | 5. Committee Discussion           |
|                            | -In Opposition      | 6. Close Hearing                  |
|                            | -In Interest        | 7. Recommendation to County Board |