

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT
150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4
Conservation, Sanitation & Zoning Committee Agenda

THE GRANT COUNTY CONSERVATION, SANITATION AND ZONING COMMITTEE will call the meeting to order on Thursday, June 07, 2018 at 9:00 a.m. in the Grant County Board Rm., 264 in the Administration Building, 111 S. Jefferson St., Lancaster WI. 53813. Please contact our office at 608-723-6377 ext. 4 with any questions. Consideration will be given and/or action taken on any or all of the following agenda items:

- Call to Order
- Open Meeting Law
- Roll Call
- Approval of Agenda
- Approval of May 01, 2018 Minutes
- Review and Accept Bills
- Public Hearing for Rezones
 - #18-04 Rebecca Smucker – Mt. Hope Twp. FP to A2 of +/- 24.06 ac. PIN:038-00264-0012.
 - #18-05 Allen & Fannie Hershberger – Clifton Twp. FP to A2 of +/- 1.0 ac. PIN:012-00205-0000.
 - #18-06 Donald & Tracie Klein – Potosi Twp. FP to R1 of +/- .78 ac. PIN:052-00876-0000.
 - #18-07 Lois Kieler – Jamestown Twp. FP to R1 of +/- .832 ac. PIN:026-00525-0020.
 - #18-08 Loudspeaker Components, LLC – South Lancaster Twp. M1 to M2 of +/- 6.705 ac. PIN:056-00791-0000.
- Establishment of Floodplain Permit Fee
- Establishment of Shoreland Permit Fee
- Zoning/Sanitation Report
- Public Hearing for Land & Water Resource Management Plan
- Approval of Land & Water Resource Management Plan
- County Cost Sharing
- SWRM Cost Sharing
- Storage Permit Approval
 - 211 Clyde Martin
 - 214 Merle Martin
- CSZD Administrator Report
- Lean Update
- FPP Report
- NRCS Report – Joe Schmelz
- FSA Report – Nathalie Schattner
- Forestry Report – Chrissy Shaw
- RC&D – Gabe Loeffelholz
- Set Date for Next Meeting
- Adjourn

PUBLIC HEARING ORDER

- | | | |
|----------------------------|---------------------|-----------------------------------|
| 1. Zoning Office Statement | 3. Public Statement | 4. Applicant's Rebuttal |
| 2. Applicant's Statement | -In Favor | 5. Committee Discussion |
| | -In Opposition | 6. Close Hearing |
| | -In Interest | 7. Recommendation to County Board |